



Name of Authority: **Northwich Town Council**

Under Chapter 7 of the Localism Act 2011 and the authority's Code of Conduct, Members must register a) their Disclosable Pecuniary Interests and b) Other Disclosable Interests.

Disclosable Pecuniary Interests are defined in the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 as set out in the categories in Part A below. In Part A, you are required to give notice to the Monitoring Officer of YOUR interests (i.e. you, the Councillor) and those of YOUR PARTNER (which means spouse or civil partner or a person with whom you are living as husband or wife, or as if you are civil partners) where you are aware of your partners interests.

## NAME OF MEMBER

Brian Holland

## PART A: DISCLOSABLE PECUNIARY INTERESTS

|                                                                                                                                            |                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>A1.</b><br><b>EMPLOYMENT, OFFICE, TRADE,</b><br><b>PROFESSIONAL OR VOCATION</b>                                                         | Details of any employment, office, trade, profession, or vocation carried on for profit or gain by you and/or your partner. |
| <div data-bbox="148 1299 231 1332">YOU</div> <p data-bbox="247 1344 558 1422">RETIRED</p> <div data-bbox="148 1556 319 1590">PARTNER</div> |                                                                                                                             |

|                                  |                                                                                                                                                                                                                                                                                                         |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A2.</b><br><b>SPONSORSHIP</b> | Details, including name, of any person or body, other than the authority, who has made a payment or provided any other financial benefit to you within the previous 12 months (up to and including the date of notification of the interest) in respect of any expenses incurred by you in carrying out |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                      |                                                                                                                                                                                                                                   |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | <p>duties as a member, or towards your election expenses.</p> <p>NOTE: This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.</p> |
| <p><b>YOU</b></p> <p><i>NONE</i></p> |                                                                                                                                                                                                                                   |

|                                           |                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A3.</b></p> <p><b>CONTRACTS</b></p> | <p>Description of any contract which is made between you or your partner (or a body in which you or they have a beneficial interest) and the authority.</p> <p>(a) Under which goods or services are to be provided or works are to be executed; and</p> <p>(b) Which has not been fully discharged</p> |
| <p><b>YOU</b></p> <p><i>NONE</i></p>      |                                                                                                                                                                                                                                                                                                         |
| <p><b>PARTNER</b></p>                     |                                                                                                                                                                                                                                                                                                         |

|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A4.</b></p> <p><b>LAND</b></p> | <p>Address or other description of any land in the authority's area in which you or your partner has a beneficial interest.</p> <p>Note: For this purpose, "land" excludes an easement, servitude, interest or right in or over land which does not carry with it a right for you or your partner (alone or jointly with another) to occupy the land or to receive income. You only need register land in the authority's area. This includes your home if you own it or rent it.</p> |
| <p><b>YOU</b></p> <p>[REDACTED]</p>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# PERSONAL HOME

**YOUR PARTNER**

## A5. LICENCES

Address or other description of any land in the authority's area for which you or your partner has a licence (alone or jointly with others) to occupy for a month or longer.

**YOU**

*NONE*

**YOUR PARTNER**

## A6. CORPORATE TENANCIES

*NONE*

Address or other description of any tenancy where (to your knowledge) –

- (a) the landlord is the authority; and
- (b) (b) the tenant is a body in which you or your partner has a beneficial interest

**YOU**

*NONE*

**YOUR PARTNER**

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A7.</b><br/><b>SECURITIES</b></p> <p><i>NONE</i></p>      | <p>Details, including name, of any body in which you or your partner hold any beneficial interest in securities where –</p> <p>(a) that body (to your knowledge) has a place of business or land in the authority's area and</p> <p>(b) either</p> <p>i. the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body.</p> <p>or</p> <p>ii. if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which you or your partner has a beneficial interest exceeds one hundredth of the total issued share capital of that class.</p> |
| <p><b>YOU</b></p> <p><i>NONE</i></p> <p><b>YOUR PARTNER</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## PART B: OTHER DISCLOSABLE INTERESTS

| MEMBERSHIP OF BODIES                                                                                |                                                      |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Please indicate YOUR membership of or position of general control or management in the following :- |                                                      |
| B1. Any body to which you have been appointed or nominated by the authority.                        |                                                      |
| i.e. has the Council asked you to represent it on the organisation?                                 |                                                      |
| Name of Body                                                                                        | Membership only or position of control or management |

|      |  |
|------|--|
| None |  |
|------|--|

**B2. Any body exercising function of a public nature.**

(NB this could be e.g. another public authority including another council, a fire authority, a governing body of school or NHS body etc)

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Name of Body<br>None | Member only or position of control or management |
|----------------------|--------------------------------------------------|

**B3. Any body directed to charitable purposes.**

(N.B: are you a member of any charity or charitable organisation? This relates to membership, not where you only give donations to a charity. This may also include local charities e.g. sports clubs or village halls whether or not you pay a membership fee. This section also includes Freemasons who are members of the Grand charity or if your Lodge has charitable status)

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Name of Body<br>None | Member only or position of control or management |
|----------------------|--------------------------------------------------|

**B4. Any body, one of whose principal purposes include the influence of public opinion or policy (including any political party or trade union).**

(NB: this includes bodies which act as national lobbying organisations and local lobbying groups)

| Name of Body           | Member only or position of control or management |
|------------------------|--------------------------------------------------|
| UNITED<br>LABOUR PARTY | MEMBER ONLY.                                     |

I understand that there are criminal offences in Section 34 of the Localism Act 2011 concerning notification and disclosure of Disclosable Pecuniary Interests and I confirm that the information I have given is correct to the best of my knowledge and belief.

Signed TS Harland

Date 27<sup>TH</sup> Apr 2025

**NOTE:** within 28 days of becoming aware of any new interest or any change to an interest registered above, you must notify the Monitoring Officer of that new interests or charge.